T be Proper C othe Mass for Sundays and Holidays

A. Edmonds Cozer

Proprium de Tempore

Volume 1.

J. FISCHER & BROTHER NEW YORK

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	THE PROPER OF THE MASS for SUNDAYS AND HOLIDAYS	
	Set to Simple Music by A. EDMONDS TOZER	
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### The Proper of the Mass for Sundays and Holidays

HIS arrangement of the *Proprium Missæ* for Sundays and Holidays is intended for those choirs who find the plain-chant from the Graduale beyond their powers of execution; and, secondarily, that those who regularly sing the prescribed melodies, but who may not be able to master everything set down for any particular Mass, may have something at hand which is easily learnt, and of greater musical interest than a mere recitation of the words on a monotone, or even to a psalmtone. It is of obligation to sing the proper Introit, Gradual, Offertory and Communion at every High Mass or Missa Cantata. It is better, then, in the writer's opinion, to do well some such simple settings as these, than to labor indifferently through plain-chant, which is often very difficult.

All punctuation marks are intended to be observed by a slight pause, during which breath may be taken if necessary. Redundant commas, from a singer's point of view, have been eliminated. Unless otherwise directed, the music is to be sung briskly throughout in four-part harmony, but without undue haste.

The various crotchets and quavers given at various points, (outside the psalm-tones) have relative but not actual time values; crotchets will receive greater stress and will be dwelt upon longer than quavers. These unbarred passages should be sung smoothly and without detaching them by any kind of break from the preceding reciting notes. The Alleluias, and any other words set to metrical music, should be sung quickly, except when suggestions negativing this are given. The notation of the different psalm-tones is taken from the *Psalmi in notis*, and the pointing of the words is according to the "Rules for Psalmedy" issued by the Benedictines of Solesmes.

A Edwards Tozen

Second Sunday in Advent, 1905

#### Proprium de Tempore

IND	EX Page
DOMINICA I. ADVENTUS  DOMINICA II. ADVENTUS  DOMINICA III. ADVENTUS  DOMINICA IV ADVENTUS  IN VIGILIA NATIVITATIS DOMINI  IN NATIVITATE DOMINI:  Ad I. Missam in Nocte  Ad III. Missam in Aurora  Ad III. Missam  S. STEPHANI, PROTOMARTYRIS  S. JOANNIS, APOSTOLI ET EVANGELISTE.  SANCTORUM INNOCENTIUM  S. THOMÆ, EPISCOPI ET MARTYRIS  DOMINICA INFRA OCTAVAM NATIVITATIS DOMINI  S. SILVESTRI, PAPÆ ET CONFESSORIS	FIRST SUNDAY IN ADVENT.       2         SECOND SUNDAY IN ADVENT.       4         THIRD SUNDAY IN ADVENT.       6         FOURTH SUNDAY IN ADVENT.       9         VIGIL OF THE NATIVITY.       12         CHRISTMAS DAY:       15         Mass at Dawn.       18         At the Third Mass.       21         S.STEPHEN, THE FIRST MARTYR.       24         S.JOHN, APOSTLE & EVANGELIST.       27         THE HOLY INNOCENTS.       30         S. THOMAS OF CANTERBURY.       33         SUNDAY WITHIN THE OCTAVE OF CHRISTMAS.       36         S. SYLVESTER.       39
IN CIRCUMCISIONE DOMINI  DOMINICA INTER CIRCUMCISIONEM	FEAST OF THE CIRCUMCISION21 SUNDAY AFTER CIRCUMCISION, FEAST
ET EPIPHANIAM	of the Holy Name of Jesuspage 128)
IN EPIPHANIA DOMINI  DOMINICA INFRA OCTAVAM EPIPHA-	THE EPIPHANY OF OUR LORD 42 SUNDAY WITHIN THE OCTAVE OF
NIÆ	EPIPHANY 45
S. Familiæ Jesu, Marlæ, Joseph  Dominica II. post Epiphaniam	HOLY FAMILY
DOMINICA III. POST EPIPHANIAM	THIRD SUNDAY AFTER EPIPHANY 51
DOMINICA IV., V., VI. POST EPIPHA -	FOURTH, FIFTH AND SIXTH SUNDAY
NIAM	AFTER EPIPHANY
DOMINICA IN SEPTUAGESIMA	SEPTUAGESIMA SUNDAY54
DOMINICA IN SEXAGESIMA	SEXAGESIMA SUNDAY 57
DOMINICA IN QUINQUAGESIMA	QUINQUAGESIMA SUNDAY60
DOMINICA I.IN QUADRAGESIMA	FIRST SUNDAY IN LENT
DOMINICA II. IN QUADRAGESIMA	SECOND SUNDAY IN LENT
DOMINICA IVIN QUADRAGESIMA	THIRD SUNDAY IN LENT
DOMINICA IV.IN QUADRAGESIMA DOMINICA DE PASSIONE J. F. & B. 2925	FOURTH SUNDAY IN LENT

DOMINICA IN PALMIS	PALM SUNDAY 77
DOMINICA RESURRECTIONIS	
DOMINICA IN ALBIS IN OCTAVA PASCHÆ.	LOW SUNDAY85
DOMINICA II. POST PASCHA	SECOND SUNDAY AFTER EASTER 88
DOMINICA III. POST PASCHA	THIRD SUNDAY AFTER EASTER 91
DOMINICA IV. POST PASCHA	
DOMINICA V. POST PASCHA	FIFTH SUNDAY AFTER EASTER 97
IN ASCENSIONE DOMINI	ASCENSION DAY 100
DOMINICA INFRA OCTAVAM ASCEN-	
SIONIS	THE ASCENSION 103
DOMINICA PENTECOSTES	
IN FESTO SS. TRINITATIS	FEAST OF THE HOLY TRINITY 111
IN SOLEMNITATE CORPORIS CHRISTI	
DOMINICA INFRA OCTAVAM CORPORIS	SUNDAY WITHIN THE OCTAVE OF
CHRISTI (Secunda post Pent.)	CORPUS CHRISTI (2ndafter Pent.) 119
THE SUNDAYS AFT	TER PENTECOST
DOMINICA III	THIRD SUNDAY121
DOMINICA IV	FOURTH SUNDAY124
DOMINICA V	FIFTH SUNDAY127
DOMINICA VI	SIXTH SUNDAY129
DOMINICA VII	SEVENTH SUNDAY132
DOMINICA VIII	EIGHTH SUNDAY134
DOMINICA IX	NINTH SUNDAY137
DOMINICA X	TENTH SUNDAY140
DOMINICA XI	ELEVENTH SUNDAY 143
DOMINICA XII	TWELFTH SUNDAY 146
DOMINICA XIII	
DOMINICA XIV	
DOMINICA XV.	
DOMINICA XVI	SIXTEENTH SUNDAY 158
DOMINICA XVII	SEVENTEENTH SUNDAY 161
DOMINICA XVIII	
DOMINICA XIX	
DOMINICA XX	
DOMINICA XXI	
DOMINICA XXII	
DOMINICA XXIII	
DOMINICA XXIV	
D. N. JESU CHRISTIREGIS	FEAST OF CHRIST THE KING 184

Populus Sion 4
Protector noster
Puer natus est nobis
Quasi modo geniti 85
Reminiscere 65
Respice, Domine149
Respice in me
Resurrexi 81
Rorate cœli 9
Sacerdotes tui 39
Salus populi 167
Si iniquitates
Spiritus Domini
Suscepimus, Deus134
Vocem jucunditatis 97
Viri Galilæi100
GRADUALIA
Ad Dominum, dum tribularer119
Adjutor in opportunitatibus 55
Angelis suis 64
Anima nostra 30
Beata gens 162
Benedicam Dominum
Benedictus Dominus 46
Benedictus es, Domine 111
Benedictus qui venit
Bonum est confidere 153
Bonum est confiteri
Convertere Domine 130
Custodi me
Dirigatur oratio mea
Domine Dominus noster
Domine refugium
Ecce sacerdos magnus
S.Thomas34
S.Sylvester
Ecce quam bonum
Eripe me, Domine 75
Esto mihi
Exiit sermo 28
Ex Sion species 4
Exsurge Domine, non prævaleat69
Hæc dies
Hodie scietis
In Deo speravit
III Deo speravit

	Hostiam et oblationem 183
Jacta cogitatum tuum122	Ipse invocabit me186Jubilate Domino61
Lætatus sum in his	Jubilate Domino 61
Dom. IV. in Quad 72	Qui confidunt in Domino 72
Dom. XVIII. post Pent165	Qui habitat 64
Liberasti nos179	Sæpe expugnaverunt me 75
Misit Dominus 49	
Oculi omnium	SEQUENTIÆ
Corpus Christi 114	Lauda Sion Salvatorem 115
Dominica XX. post Pent171	Veni Sancte Spiritus 108
Omnes de Saba 43	Victimæ Paschali 82
Prope est Dominus 10	
Propitius esto, Domine	OFFERTORIA
Protector noster127	Ad te Domine levavi3,142
Qui sedes, Domine 7	Angelus Domini descendit 87
Respice, Domine150	Anima nostra 32
Sciant gentes 58	Ascendit Deus102,105
Sederunt principes 25	Ave Maria 11
Speciosus forma 37	Benedicam Dominum128
Tecum principium 16	Benedicite gentes 98
Tenuisti manum dexteram 78	Benedictus es, Domine 62
Timebunt gentes	Benedictus sit112
Dom. III. post Epiph 52	Benedixisti Domine 8
Dom. XVI. post Pent 159	Bonum est confiteri 56
Tribulationes cordis mei 66	Confirma hoc 109
Tu es Deus, qui facis 61	Confitebor tibi 76
Unam petii	De profundis 180
Universi, qui te exspectant 2	Deus, Deus meus 90
Venite filii	Deus enim firmavit20,38
Viderunt omnes fines 22	Deus, tu convertens 5
	Dextera Domini fecit 53
LOCO GRADUALIS	Domine convertere120
Ascendit Deus101	Domine, in auxilium 160
Cognoverunt discipuli 89	Elegerunt Apostoli 26
Dextera Dei 95	Exaltabo te, Domine 145
Dextera Dei 95 Emitte Spiritum 107	Exspectans exspectavi 157
Habet in vestimento 186	Illumina oculos meos126
In die resurrectionis meæ	Immittet Angelus154
Redemptionem 92	Improperium exspectavit 80
Regnavit Dominus 104	In te speravi151
Surrexit Christus, et illuxit 98	Inveni David 41
TRACTUS	Jubilate Deo omnis terra 47
Ad te levavi oculos69	Jubilate Deo universa 50,96
Confitemini Domino	Justitiæ Domini rectæ70, 139
Commovisti Domine	Justus ut palma29
De profundis clamavi 56	Lætentur cœli
Deus, Deus meus 79V	II Lauda anima mea Dominum 93

Laudate Dominum	Exiit sermo
	Exsulta filia Sion 20
Oravi Deum	Factus est
Populum humilem	Fili quid fecisti 47
	Gustate et videte136
Posnisti Domine 35	Hoc corpus 76
Precatus est Moyses	Honora Dominum145
Recordare mei177	Illumina faciem tuam 56
Reges Tharsis 44	Inclina aurem
Sacerdotes Domini	In salutari tuo
Sanctificavit Moyses166	In splendoribus sanctorum 17
Scapulis suis	Intellige clamorem 67
Si ambulavero	Introibo ad altare Dei 59
Sicut in holocousta	Jerusalem, surge 5
Sperent in te	Jerusalem, quæ ædificatur 73
Super flumina	Manducaverunt 62
Terra tremuit	Memento verbi
Tollite portas	Mirabantur omnes 53
Tui sunt cœli	Mitte manum tuam 87
Tulerunt Jesum	Modicum
Vir erat	Panem de coelo151
	Panis, quem ego dedero
COMMUNIONES	Pascha nostrum 84
Acceptabis sacrificium142	Passer invenit
Amen dico vobis180	Pater, cum essem
Beatus servus	Pater, si non potest 80
Benedicimus Deum112	Primum quærite154
Cantabo Domino	Psallite Domino 102
Cantate Domino	Qui manducat 139
Circuibo, et immolabo131	Quotiescumque118
De fructu operum148	Revelabitur gloria 14
Descendit Jesus183	Scapulis suis
Dicit Dominus 50	Sedebit Dominus Rex 187
Dicite: pusillanimes 8	Tolle puerum         38           Tollite hostias         166
Dico vobis, gaudium est123	
Domine, memorabor160	Tu mandasti
Domine, memorabor160	Tu mandasti 169 Unam petii 128
Dominus dabit benignitatem	Tu mandasti
Domine, memorabor	Tu mandasti       169         Unam petii       128         Video cœlos apertos       26         Viderunt omnes fines       23
Domine, memorabor	Tu mandasti       169         Unam petii       128         Video cœlos apertos       26
Domine, memorabor	Tu mandasti       169         Unam petii       128         Video cœlos apertos       26         Viderunt omnes fines       23         Vidimus stellam       44         Vovete et reddite       163
Domine, memorabor	Tu mandasti       169         Unam petii       128         Video cœlos apertos       26         Viderunt omnes fines       23         Vidimus stellam       44
Domine, memorabor	Tu mandasti       169         Unam petii       128         Video cœlos apertos       26         Viderunt omnes fines       23         Vidimus stellam       44         Vovete et reddite       163         Vox in Rama       32

### **VOLUME I**

#### Approved

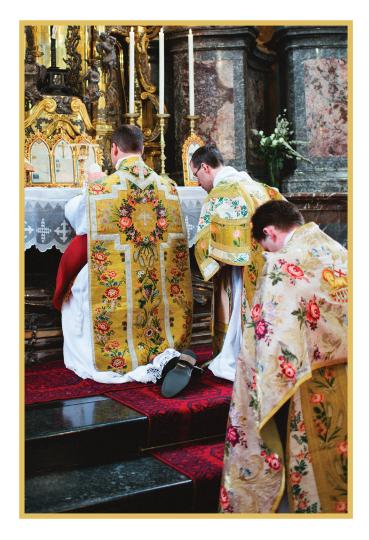
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Diocesan Church Music Commission

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Archbishop of New York



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#### Dominica I. Adventus.

First Sunday of Advent.





No organ accompaniment should be used.

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(Vias tuas Dómine notas fac mihi:) et sémitas tuas édoce me. (et salutare tuum) Osténde nobis Dómine, misericórdiam tuam: da nobis. Offertorium. Ad te Dómine levávi ánimam \ Deus meus in te confido, non eru-bé-scam: neque irrideant me inimici mei: (étenim univérsi qui te exspé-) dén-tur. Communio. Dóminus dabit benigni-tá-tem: et terra nostra dabit fructum su - um.

#### Dominica II. Adventus. Second Sunday of Advent.

4





J. F. & B. 2925-89 2



## Dominica III. Adventus. Third Sunday of Advent.

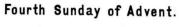
Introitus. Unison. Gaudéte in Dómino semper: í - te-rum di - co gau - dé - te: p Harmony. modéstia vestra nota sit ómnibus homí-ni-bus: Dó mi-nus pro-pe est. mf Unison. (sed in omni oratione petiti-)
ones vestræ innotescant) a-pud De - um. Nihil solliciti sitis: Fine. Cantors. Choir in unison. Be-ne - dixisti Domine terram tu - am: avertisti captivi-tatem Jacob. Cantors. Glóri - a Patri et Fí-li-o: et Spi -- ri-tu-i Sancto. in unis. Sicut erat in princípio, et nunc et semper: et in sécula seculórum. Amen. Repeat to Fine. Organ accompaniment should be used. J. F. & B. 2925-891

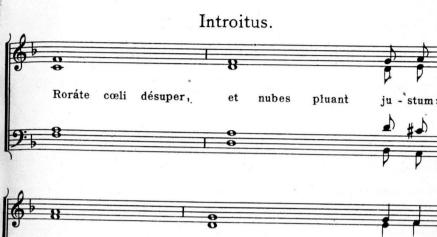
Oui sedes Dómine super Chérubim, éxcita poténtiam tu - am Qui regis Israel in - tén qui dedúcis vel-ut o-vem Jo-seph. Al - le - lú - ia, a1 -Excita Dómine poténtiam tuam, et ve - ni, ut mf fá - ci - as nos. Organ.

Graduale.

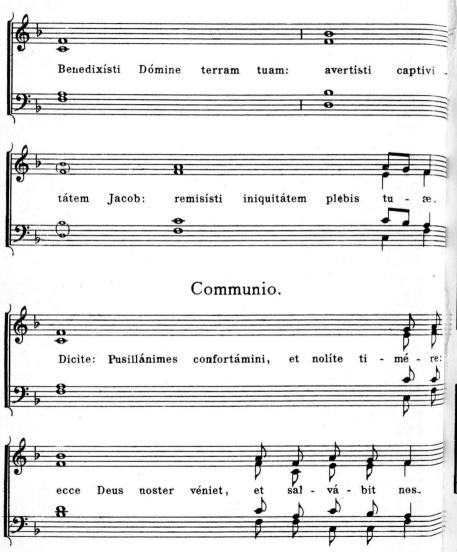
8

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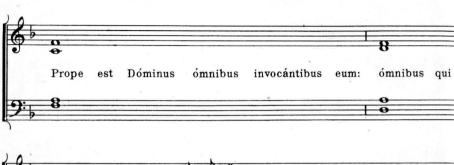




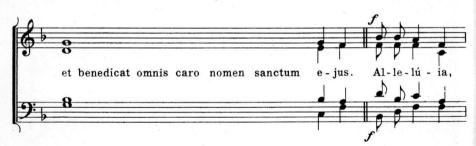
ju - stum: aperiátur terra, gérminet Salva - tó - rem. Cantors. Choir in unison De - i: {et ópera mánuum} firma-méntum. ejus annúntiat} enárrant glóriam Cantors. Glóri - a Patri et Fí-li-o: et Spi choir in unis. Sicut erat in princípio, et nunc et semper: et in sécula seculorum. Amen. Repeat to Fine. No organ accompaniment should be used.

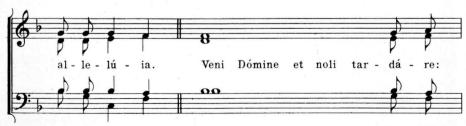


#### Graduale.

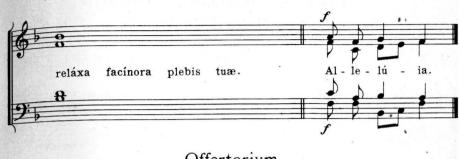






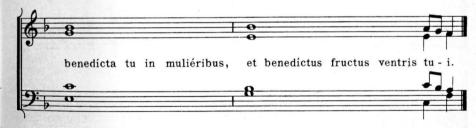


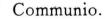
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#### Offertorium.









# In Vigilia Nativitatis Domini. Vigil of the Nativity.

#### Introitus.



Sicut erat in princípio, et nunc et semper: et in sæcula sæculórum. Amen.

Repeat to Fine.

J.F.& B. 2925-89 2

#### Graduale.



The following to be omitted if the Vigil falls on a Sunday.







#### Communio.

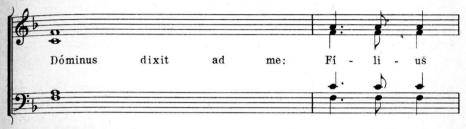


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#### In Nativitate Domini. Ad I. Missam in Nocte.

Christmas Day. Midnight Mass.

#### Introitus.





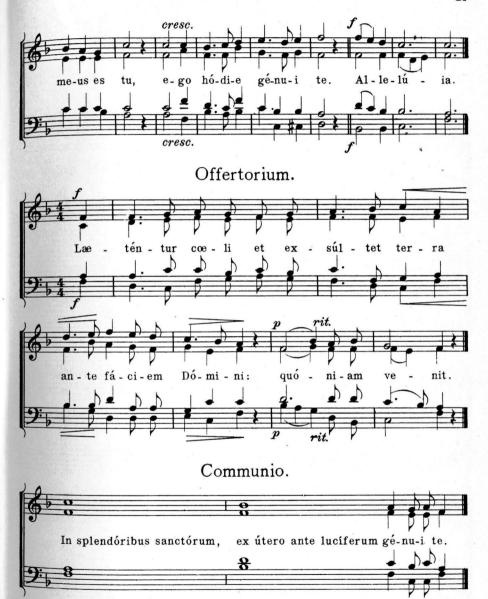


Repeat to Fine .

J. F. & B. 2925 - 8912

#### Graduale.





## In Nativitate Domini. Ad II. Missam in Aurora.

Christmas Day.
Mass at Dawn.







### Ad III. Missam in Die Nativitatis Domini et in Circumcisione Domini.

At the Third Mass on Christmas Day and on the Feast of the Circumcision.

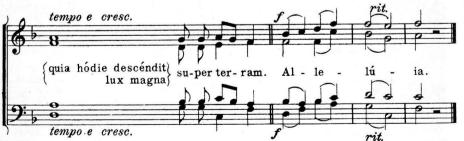


#### Graduale.









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# S. Stephani Protomartyris. St. Stephen, the First Martyr.

#### Introitus.







### S. Joannis Apostoli et Evangelistæ. St. John, Apostle and Evangelist.

Introitus.



#### Graduale.



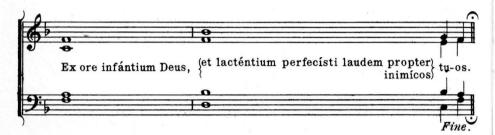




#### Sanctorum Innocentium.

The Holy Innocents.

#### Introitus.





Sicut erat in principio et nunc et semper: et in séecula sæculórum. Amen. Choir in unis. Repeat to Fine.

#### Graduale.

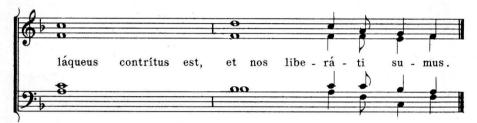


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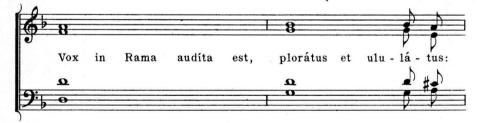


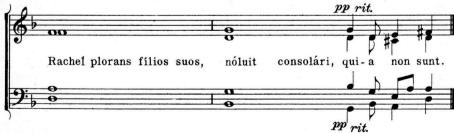
#### Offertorium.





#### Communio.



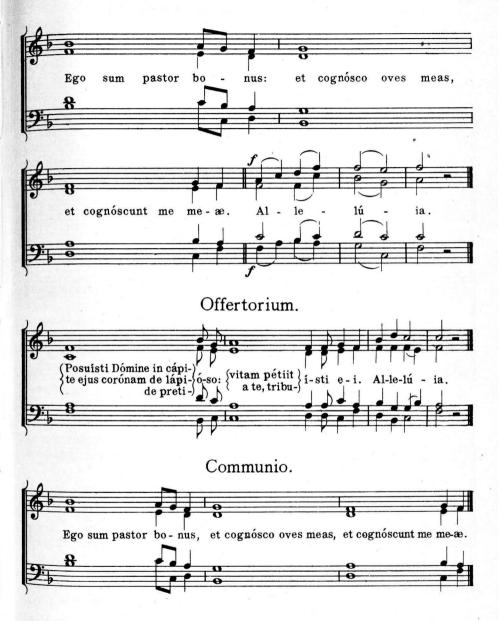


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# S. Thomae Episcopi et Martyris. St. Thomas of Canterbury.



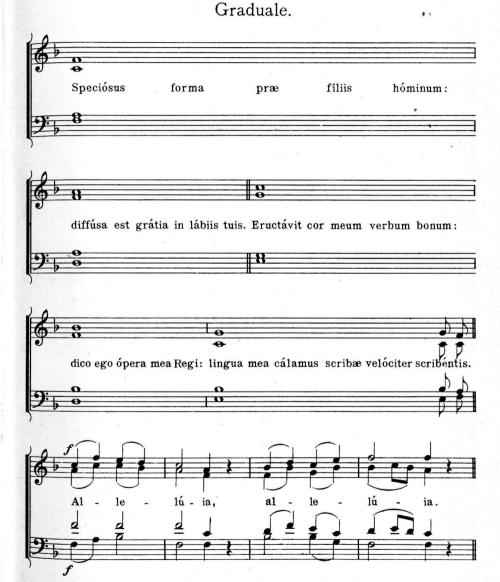




### Dominica infra Octavam Nativitatis Domini.

Sunday within the Octave of Christmas.





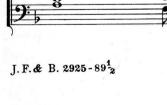
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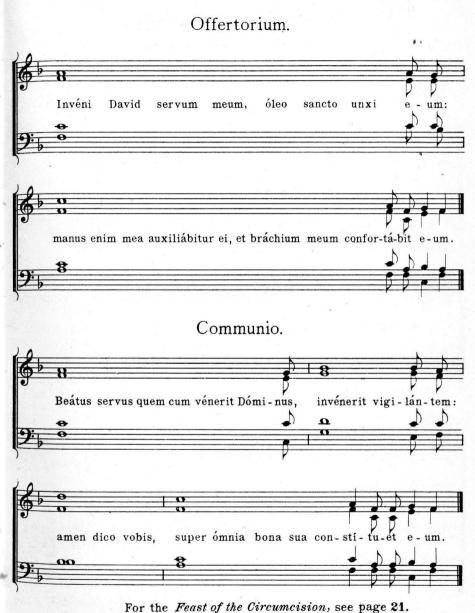


#### S. Silvestri, Papæ et Confessoris. St. Sylvester.



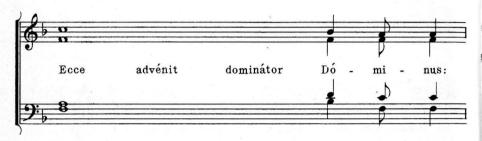


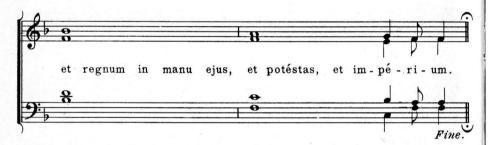




## In Epiphania Domini. The Epiphany of Our Lord.

#### Introitus.







Choir Sicut erat in princípio, et nunc et semper: et in sáecula sæculórum. A - men. in unis.

Repeat to Fine.

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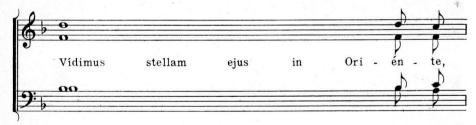


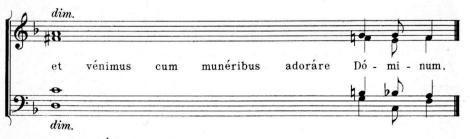
#### Offertorium.





#### Communio.





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Dominica infra Octavam Epiphaniæ.

Sunday within the Octave of the Epiphany.

(For Feast of the Holy Family see page 181)

Introitus.





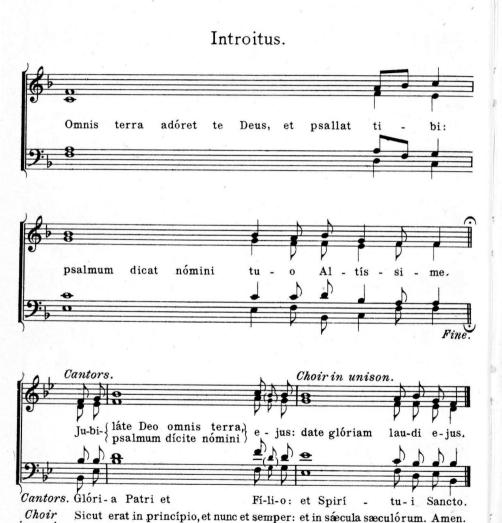




in unis.

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# Dominica II. post Epiphaniam. Second Sunday after Epiphany.





Repeat to Fine.

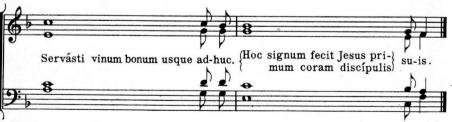
#### Offertorium.





#### Communio.

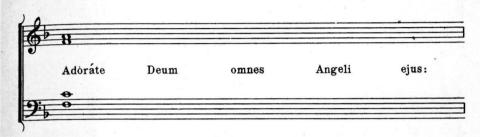




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# Dominica III. post Epiphaniam. Third Sunday after Epiphany.

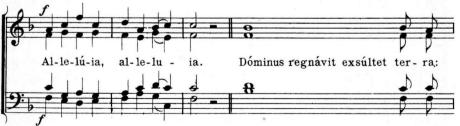
#### Introitus.



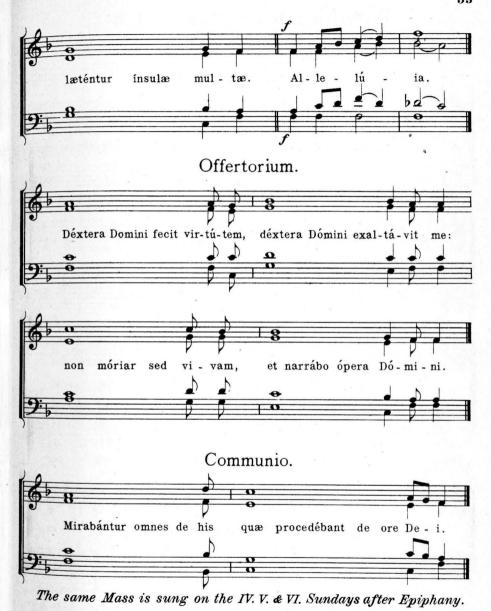








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# Dominica in Septuagesima. Septuagesima Sunday.

#### Introitus.



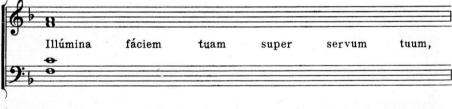




#### Offertorium.



#### Communio.

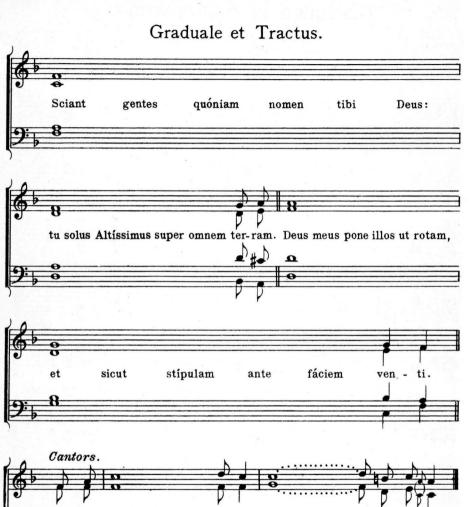




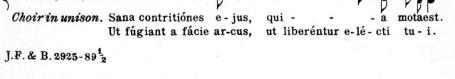
# Dominica in Sexagesima. Sexagesima Sunday.







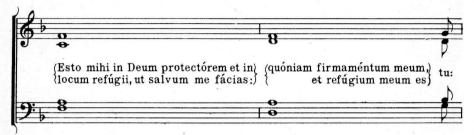






# Dominica in Quinquagesima. Ouinquagesima Sunday.

#### Introitus.

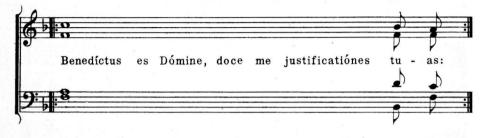


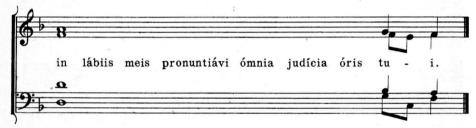




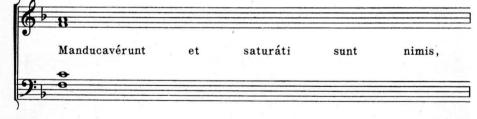
#### Graduale et Tractus.







#### Communio.

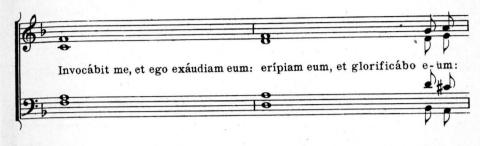




J.F.& B. 2925-89 2

### Dominica I. in Quadragesima. First Sunday in Lent.

#### Introitus.







Cantors. Glóri-a Patri et

Fí-li-o: et Spi

rí-tu-i Sancto.

Choir Sicut erat in princípio, et nunc et semper: et in sécula seculórum. A-men. in harmony.

No organ accompaniment should be used.

Repeat to Fine.

#### Graduale et Tractus.

64



- tábuntte, ne unquam offéndas ad lápidem pedem tu-um. In mánibus por-Qui hábitat in adjutório Altíssimi, in protectione Dei cœli commorábitur. (Dicet Dómino: Suscéptor)
meus es, et refúgium) me-um, Deus meus: sperá bo in e-um. (Quóniam ipse liberávit) me de láqueo ve-) nántium, et a ver-bo áspero. Scápulis suis obumbrábit ti - bi, et sub pennis e -- ius sperá-bis. Scuto circúmdabit te véritas e - jus: non timébis a timó re noctúrno. (A sagítta volánte per diem) (a negótio perambulánte in) ténebris, a ruína et dæmónio me-ri-di-á-no. Cadent a látere tuo mille et tu - is: tibi autem non ap - propinquá-bit. Quóniam Angelis suis } de te, ut custódiant te in ómnibus vi- is tu- is. tábunt te, {ne unquam offéndas ad lápidem} pedem tu-um. In mánibus por -(Super áspidem et basi-) líscum ambu-) lá - bis, et conculcábis leónem e - um: { prótegam eum quóniam nomenmeum. Ouóniam in me sperávit. liberábo cognovit) Invocabit me, et ego exaúdiame - um: cum ipso sum in tribu - la-ti-ó-ne. (longitúdine diérum adim-) Eripiam eum, et glorificabo e - um: plébo eum, et osténdam tá-re meum. illi salu-

Offertorium et Communio.



### Dominica II. in Quadragesima.

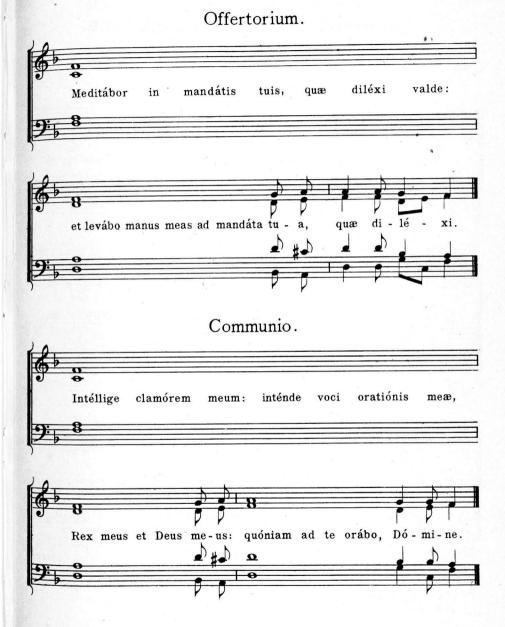
Second Sunday in Lent.





#### Graduale et Tractus.

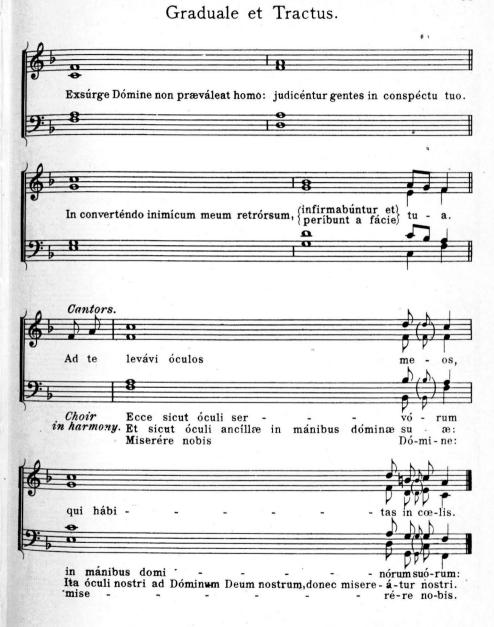




# Dominica III. in Quadragesima. Third Sunday in Lent.

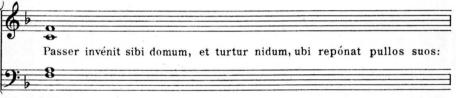


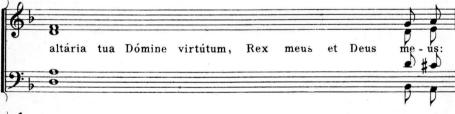


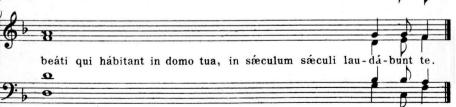




#### Communio.







J. F. & B. 2925-89 2

### Dominica IV. in Quadragesima. Fourth Sunday in Lent.

71





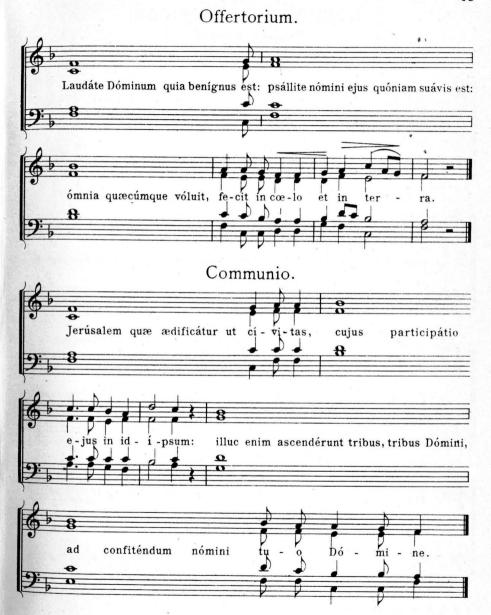
. Choir Sic-ut erat in principio, et nunc et sem-per: et in sécula sæcu-lórum. A-men. Repeat to Fine.

The organ should be used on this Sunday.

corda,

#### Graduale et Tractus.

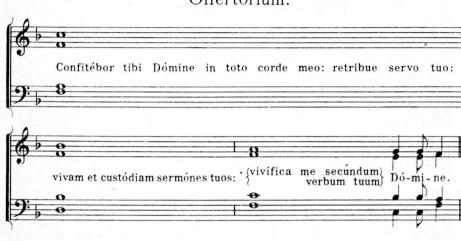




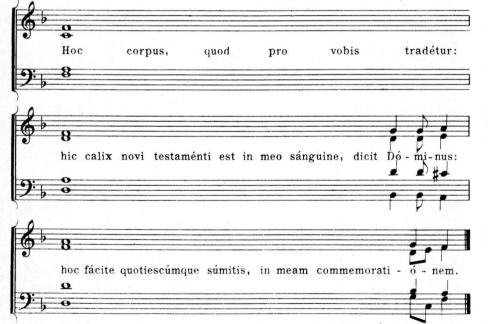
### Dominica de Passione. Passion Sunday.







#### Communio.



J. F. & B. 2925-89 2

#### Dominica in Palmis.

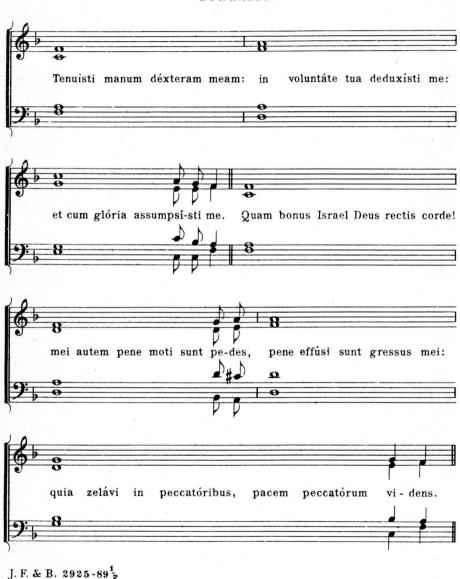
Ad Missam.

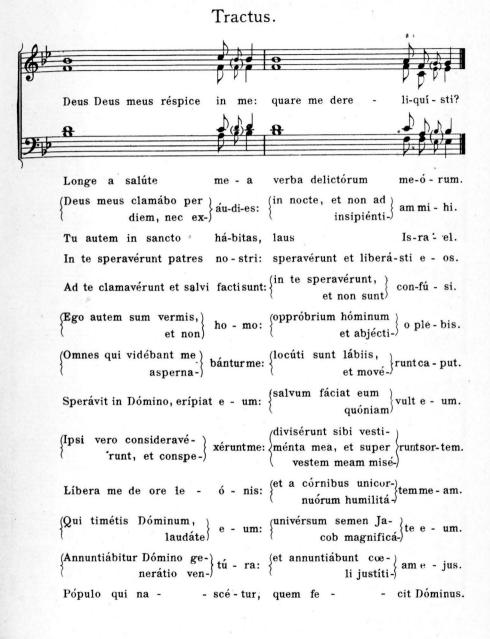
Palm Sunday.
At the Mass.

Introitus.



#### Graduale.

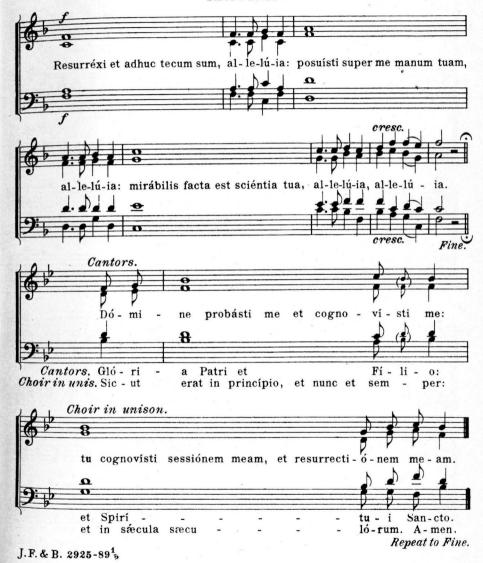






### Dominica Resurrectionis. Easter Sunday.





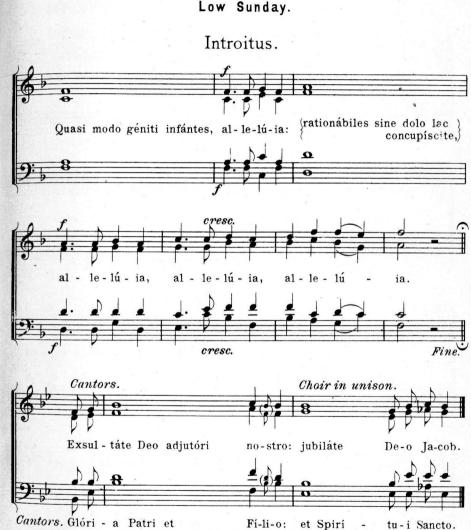




Repeat to Fine.



# Dominica in Albis in Octava Paschæ. Low Sunday.



Sicut erat in principio, et nunc et semper: et in séecula seculórum. Amen.

Choir

in unis.



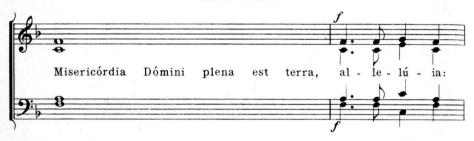


J. F. & B. 2925-891



# Dominica II. post Pascha. Second Sunday after Easter.







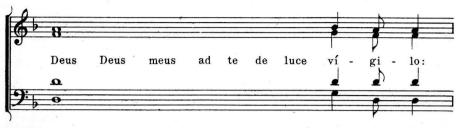


 $\it Choir$  Sicut erat in princípio, et nunc et semper: et in sæcula sæculórum. A-men.  $\it in unis.$ 

Repeat to Fine.

J.F.& B. 2925-89 2







#### Communio.





J.F.& B. 2925-89

### Dominica III. post Pascha. Third Sunday after Easter.







### Dominica IV. post Pascha.

Fourth Sunday after Easter.





Repeat to Fine.

### Dominica V. post Pascha. Fifth Sunday after Easter.

Introitus.







### In Ascensione Domini. Ascension Day.

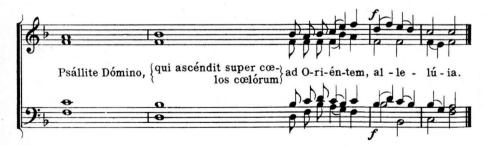






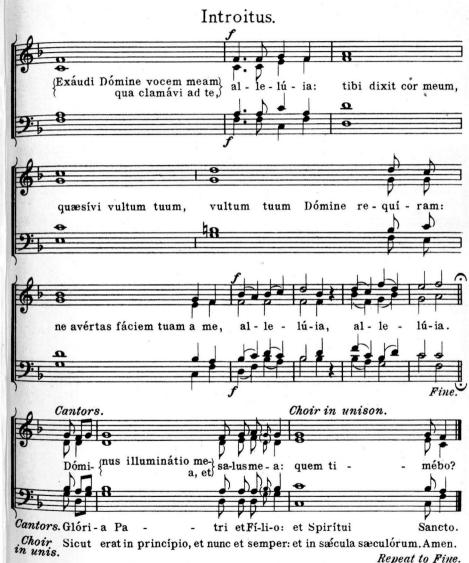


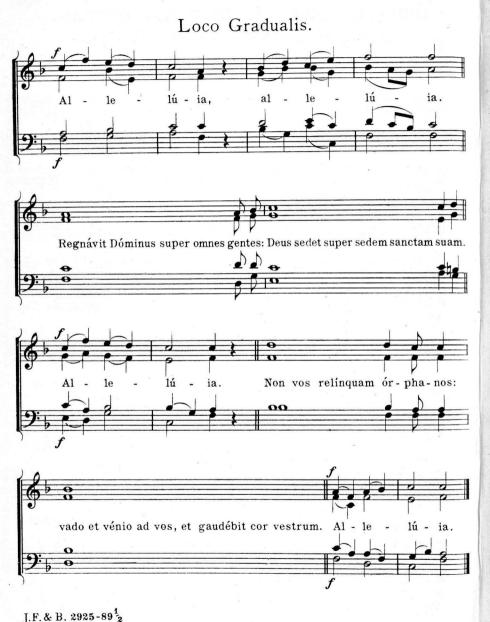
#### Communio.



J.F.& B. 2925 - 89 2

### Dominica infra Octavam Ascensionis. Sunday within the Octave of the Ascension.







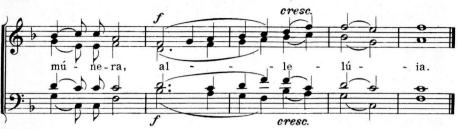
#### Dominica Pentecostes. Whit-Sunday.



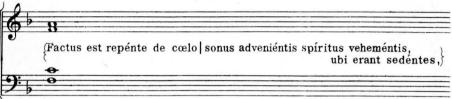


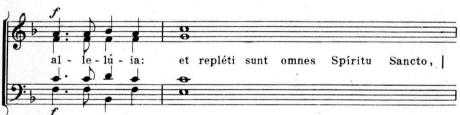






#### Communio.









J. F. & B. 2925 - 89 2

### In Festo Ss. Trinitatis. Feast of the Most Holy Trinity.



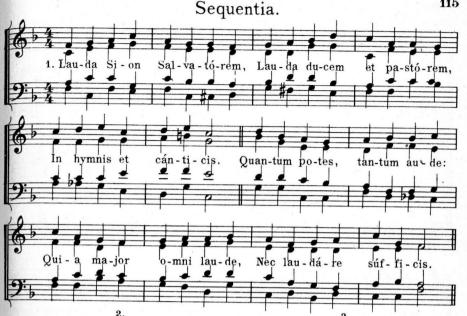


# In Solemnitate Corporis Christi. Feast of Corpus Christi.









Laudis thema speciális, Panis vivus et vitális Hódie propónitur. Quem in sacræ mensa cœnæ. Turbæ fratrum duodénæ Datum non ambigitur.

In hac mensa novi Regis, Novum Pascha novæ legis, Phase vetus términat. Vetustátem nóvitas Umbram fugat véritas, Noctem lux eliminat.

Dogma datur christiánis, Quod in carnem transit panis, Et vinum in sánguinem. Quod non capis, quod non vides, Animósa firmat fides, Præter rerum órdinem.

A sumente non concisus, Non confráctus, non divisus: Integer accipitur. Sumit unus, sumunt mille: Quantum isti, tantum ille: Nec sumptus consúmitur. J.F. & B. 2925-891

Sit laus plena, sit sonóra, Sit jucunda, sit decora Mentis jubilátio. Dies enim solémnis ágitur, In qua mensæ prima recólitur Hujus institútio.

Quod in cœna Christus gessit, Faciéndum hoc expréssit In sui memóriam. Docti sacris institútis, Panem, vinum in salútis Consecrámus hóstiam.

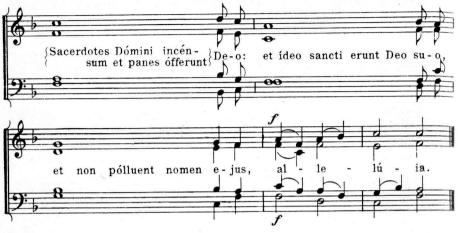
Sub divérsis speciébus, Signis tantum, et non rebus, Latent res eximiæ. Caro cibus, sanguis potus: Manet tamen Christus totus Sub utráque spécie.

Sumunt boni, sumunt mali: Sorte tamen inæquáli, Vitæ vel intéritus. Mors est malis, vita bonis: Vide paris sumptiónis Quam sit dispar éxitus.



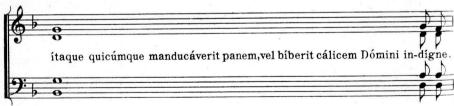
Datur manna pátribus.

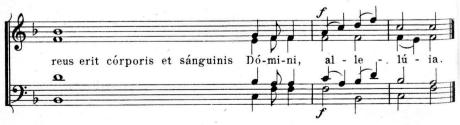






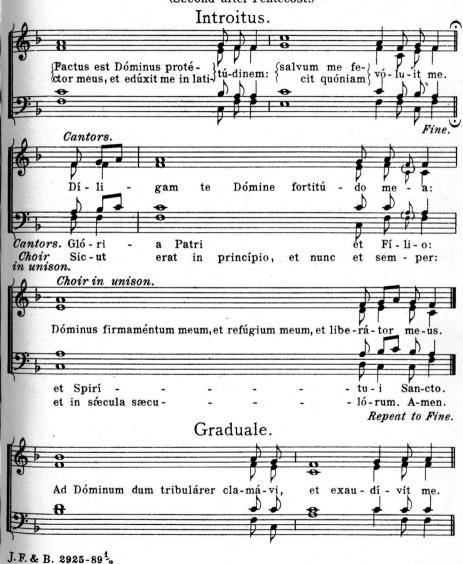








Sunday within the Octave of Corpus Christi.
(Second after Pentecost.)

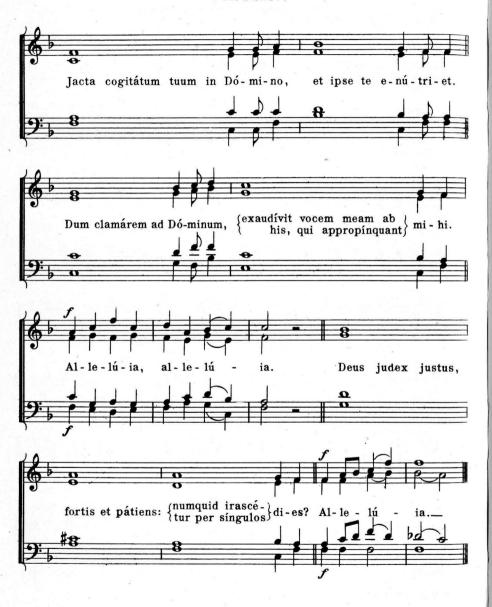




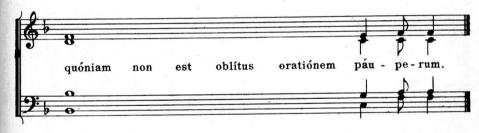


J. F. & B. 2925-89 2

#### Graduale.









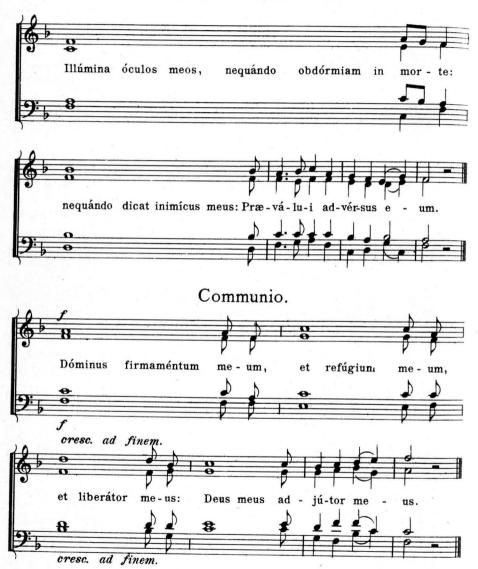
J. F. & B. 2925-89 2

### Dominica IV. post Pentecosten.

Fourth Sunday after Pentecost.

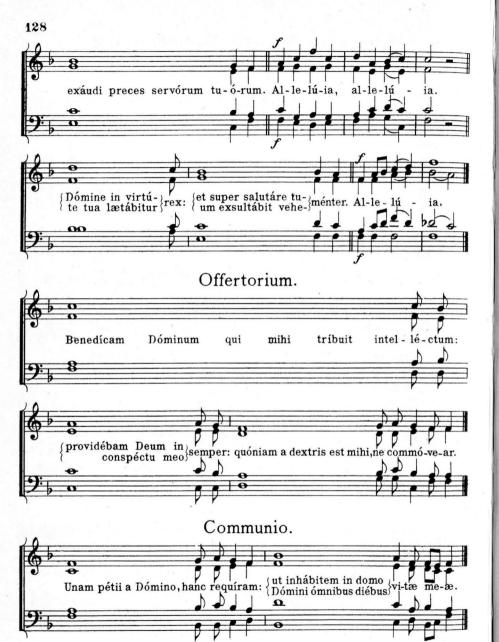


# Graduale. Propítius esto Dómine peccátis nostris: { ne quando dícant gentes: } Adjuva nos Deus salutáris noster: { et propter honórem } nóminis tui Dómine } lí - be-ra nos. Al-le-lú-ia, al-le-lú Deus qui sedes super thronum, et júdicas æquitátem: { esto refúgium páu- } ó - ne. Al-le-lú - ia. J. F. & B. 2925-89 2



# Dominica V. post Pentecosten. Fifth Sunday after Pentecost.

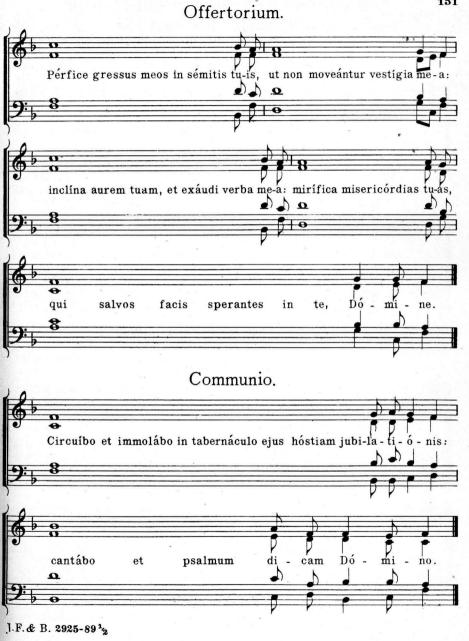




### Dominica VI. post Pentecosten. Sixth Sunday after Pentecost.







### Dominica VII. post Pentecosten. Seventh Sunday after Pentecost.





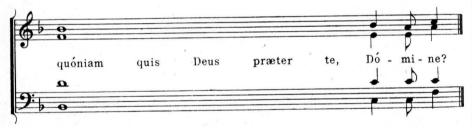
## Dominica VIII. post Pentecosten. Eighth Sunday after Pentecost.







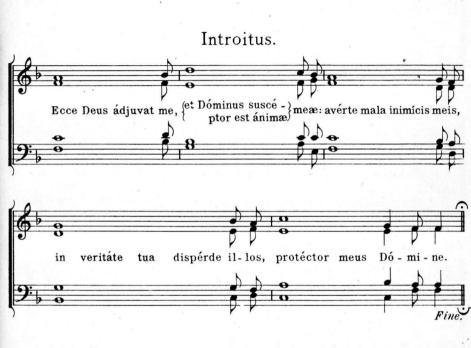




#### Communio.



### Dominica IX. post Pentecosten. Ninth Sunday after Pentecost.

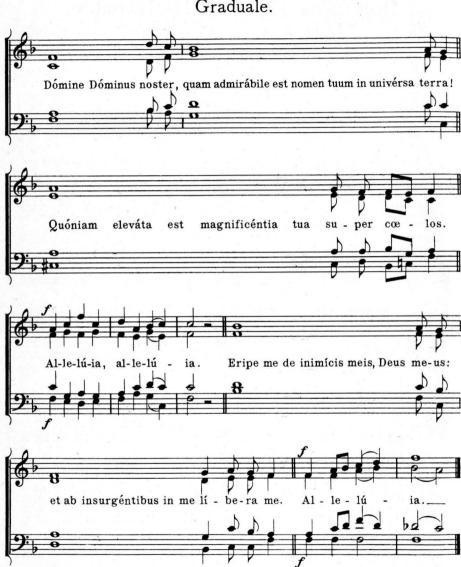


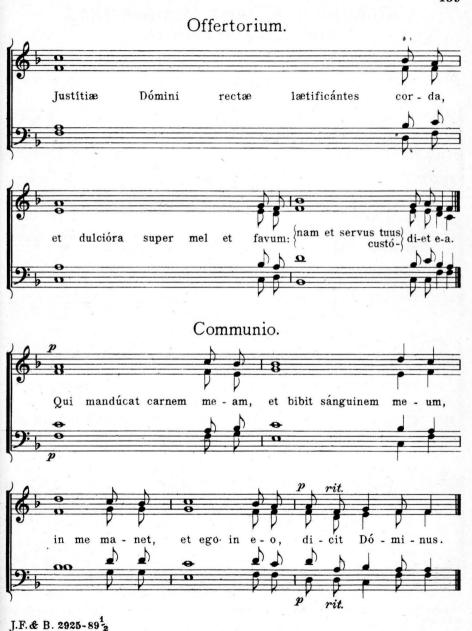


Choir Sicut erat in principio, et nunc et semper: et in séecula sæculórum. Amen. in unis. Repeat to Fine.

J.F. & B. 2925-89 2







#### 140

### Dominica X. post Pentecosten. Tenth Sunday after Pentecost.

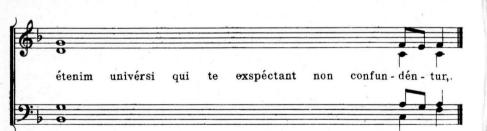
#### Introitus.



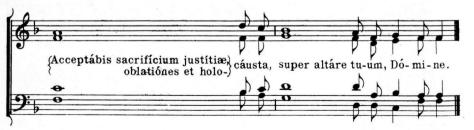
# Graduale. Custódi me Dómine ut pupíllam ó-cu-li: {sub umbra alárum tuá-} rum prótege De vultu tuo judicium meum pro-de-at: oculi tui videant æ-qui-tá-tem. Te decet hýmnus Deus in Si-on: Al-le-lú-ia, al-le-lú et tibi reddétur votum in Je-rú - sa-lem. Al-le Ω

J.F.& B. 2925-89 2





### Communio.

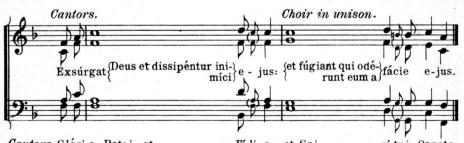


### Dominica XI. post Pentecosten.

Eleventh Sunday after Pentecost.







Cantors. Glóri-a Patri et Fí-li-o: et Spi - - rí-tu-i Saneto.

Choir Sicut erat in princípio, et nunc et semper: et in sæcula sæculórum. A men.

in unis.

Repeat to Fine.

J.F.& B. 2925-89 2





### Dominica XII. post Pentecosten. Twelfth Sunday after Pentecost.







## Dominica XIII. post Pentecosten. Thirteenth Sunday after Pentecost.







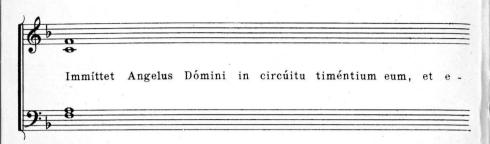


## Dominica XIV. post Pentecosten. Fourteenth Sunday after Pentecost.





J.F.& B. 2925-89 2





### Communio.

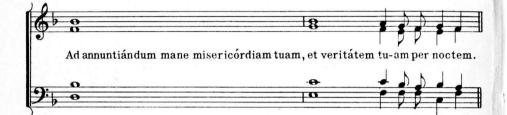


## Dominica XV. post Pentecosten. Fifteenth Sunday after Pentecost.





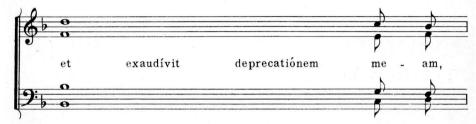














### Communio.



J.F.& B. 2925-89 2

## Dominica XVI. post Pentecosten. Sixteenth Sunday after Pentecost.





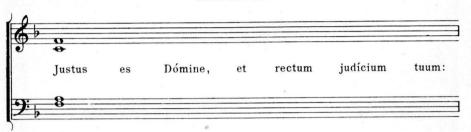
J.F. & B. 2925-89 2

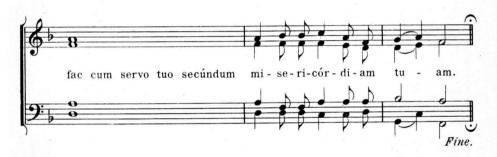


### Dominica XVII. post Pentecosten.

Seventeenth Sunday after Pentecost.

### Introitus.







J.F.& B. 2925-89 2



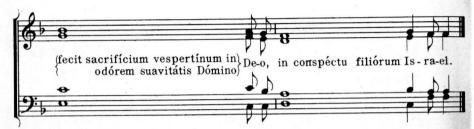


## Dominica XVIII. post Pentecosten. Eighteenth Sunday after Pentecost.



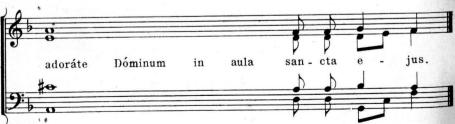






### Communio.

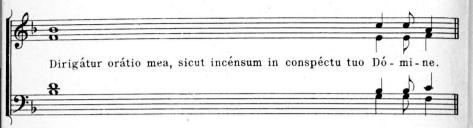




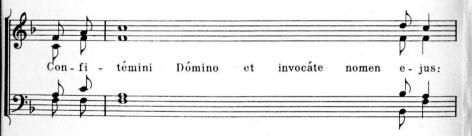
## Dominica XIX. post Pentecosten. Nineteenth Sunday after Pentecost.



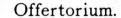
### Graduale.

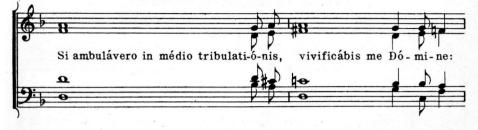


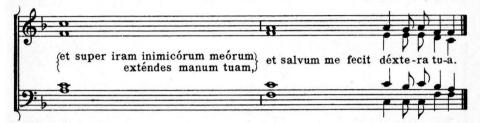




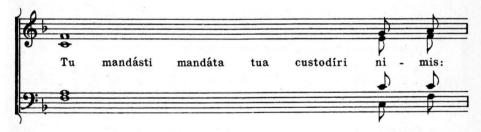








### Communio.

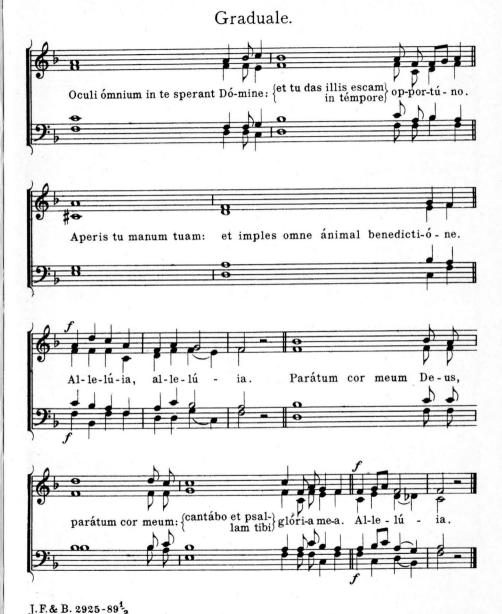




J.F.& B. 2925-8912

### Dominica XX. post Pentecosten. Twentieth Sunday after Pentecost.

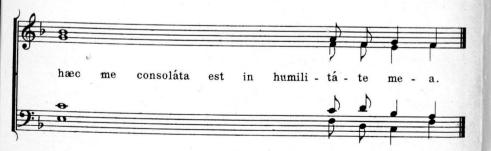






### Communio.

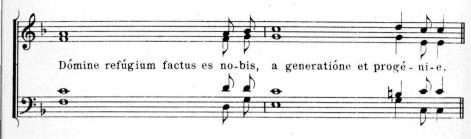




## Dominica XXI. post Pentecosten. Twenty-first Sunday after Pentecost.















J.F.& B. 2925-89 12

#### 176

### Dominica XXII. post Pentecosten.

Twenty-second Sunday after Pentecost.

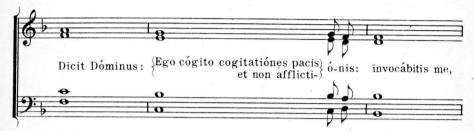




### Dominica XXIII. post Pentecosten.

Twenty-third Sunday after Pentecost.

### Introitus.

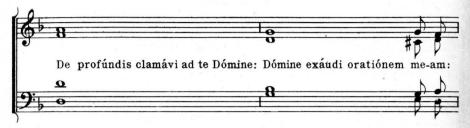


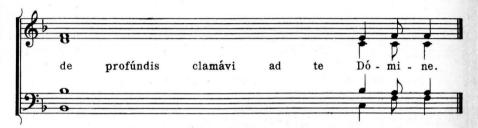




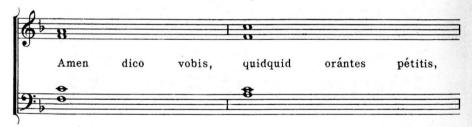


J.F.& B. 2925-89 2





### Communio.



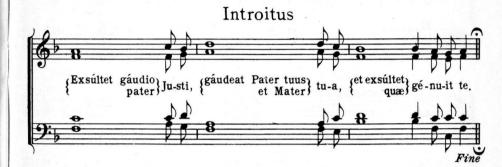


For the Twenty-fourth Sunday after Pentecost, same as on the twenty-third

### Sanctæ Familiæ Jesu, Mariæ, Joseph

### Feast of the Holy Family

Dominica infra Octavam Epiphaniae | Sunday within the Octave of Epiphany





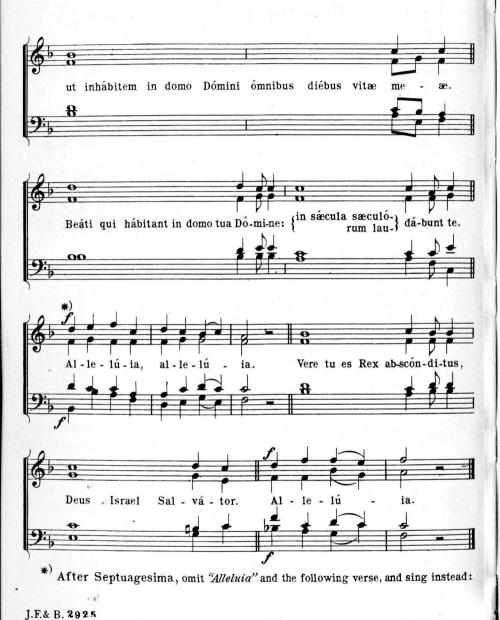
Cantors Gló-ri - a Pa - tri et Fí-li-o: et Spirítu - i San - cto.

Choir in unis. Sic-ut {erat in prin- cípio, et} nunc et sem-per: et in sæcula sæculórum.A - men.

Repeat to Fine



J. F. & B. 2925





J.F.& B. 2925

#### 184

J. F. & B. 2925/26

### In Festo D.N. Jesu Christi Regis

Feast of Christ the King

Dominica ultima Octobris

Last Sunday in October



# Graduale (et a flumine usque ad términos) Dominábitur a mari usque ad ma-re, orbis ter-Et adorábunt eum omnes reges ter-rae: omnes Gentes sérvient e - i. V. Potéstas ejus, potéstas ae- } térna, quae non aufe-} Al-le-lú-ia, al-le-lú - ia. et regnum ejus, quod non corrum-pé - tur. Al-le-lú -

\* This Alleluia to be omitted when Alleluia with V. Habet is to be sung (In P.T.)

J. F. & B. 2925/26

rae.

V. Et ponam in saeculum saeculi semen e-jus: et thronum ejus sicut dies cae-li.

Offertorium

tuam

et dabo tibi Gentes hereditátem

términos

Póstula a me,

et

possessiónem







To Learn about the Campion Missal for the Traditional Latin Mass:

CCWATERSHED.ORG/CAMPION

